



## Junior Board of Directors at Whitefish Credit Union

Junior Board of Directors is open for enrollment! The next session will begin November 15 2019, and end April 24, 2020. If you are or will be a senior at any high school within Flathead, Lake, Sanders, and Lincoln County, Montana during that time, you are eligible to apply. Space is limited. Please complete this form and email to: [volunteer@whitefishcu.com](mailto:volunteer@whitefishcu.com) by **October 1, 2019**.

If you have any questions or issues with the file please contact the Marketing Department at Whitefish Credit Union: [volunteer@whitefishcu.com](mailto:volunteer@whitefishcu.com) or call: (406) 862-3525.

## Junior Board of Directors Application

### STUDENT INFORMATION:

Student Name: \_\_\_\_\_

Student Phone Number: Cell: \_\_\_\_\_ Home: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

School Name: \_\_\_\_\_

School Involvement/Membership/Recognition: \_\_\_\_\_

Interests/Hobbies: \_\_\_\_\_

Are you planning to attend college? \_\_\_\_ If so, where? \_\_\_\_\_

Current Job (if applicable): \_\_\_\_\_

Do you have transportation to and from monthly meetings? \_\_\_\_\_

If you have any food allergies, please list them here: \_\_\_\_\_

Primary Emergency Contact Name: \_\_\_\_\_

Relationship of Emergency Contact to Student: \_\_\_\_\_

Emergency Contact Phone: \_\_\_\_\_

Work: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### SCHOLARSHIP AGREEMENT

Those who fulfill the policy requirements and submit a letter of acceptance into college will receive a \$500 education scholarship paid directly to the participant.

### STUDENT OBJECTIVE

In your own words, please share your interest in Whitefish Credit Union's Junior Board of Directors Program, as well as your education plans and career goals. Please keep responses within one page.

## ATTENDANCE POLICY ACKNOWLEDGEMENT

Each student will receive one excusable absence to remain qualified for the \$500 scholarship. We understand situations may arise that prevent a student's attendance.

### Excused Absences

- ✓ Family or personal emergency
- ✓ Illness
- ✓ School functions

### Unexcused Absences

If an unexcused absence occurs, a reminder of the policy will be sent. Additional unexcused absences will result in student being removed from Junior Board of Directors and no longer eligible for the \$500 scholarship.

Whitefish Credit Union reserves the right to remove a student from the program if he/she is not meeting the expectations of the Junior Board of Directors Program.

Please sign below to accept the Attendance Policy

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## GENERAL RELEASE

Please complete and sign this form. If the student is under the age of 18, the form must be signed by the student's parent/guardian.

This release is entered into between Whitefish Credit Union ("Credit Union") and the applying student \_\_\_\_\_ ("Participant"), individually, or on the aforementioned minor child's behalf by me, as the minor child's parent or guardian, in consideration for the student's participation in the Junior Board of Directors Program ("Program").

In consideration for participation in the Program, you, individually or on behalf of the aforementioned minor child, agree to indemnify and hold harmless the Credit Union, its directors, senior management, employees and representatives, and agents from any and all liability, loss, claims, damages and expenses (including attorneys' fees and related disbursements) arising from or related to that entrant's participation in the Program. This includes the Participant's personal transportation to and from meetings.

By applying to participate in the Program, you, individually or on behalf of the aforementioned minor child, grant the Credit Union the right to use and authorize others to use information provided by the Participant to the Credit Union and pictures of the Participant during the session, for the duration of the Program, including a Participant's name and city of origin, as well as excerpts from a Participant's essay in connection with participation in this Program, as news or information for advertising, educational, trade and promotional purposes, and for other purposes by or for the benefit of the Credit Union.

By signing below, you agree to the terms in the General Release:

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

